

2010 AUBURN MAYORAL PHOTOGRAPHIC AWARDS

entry form:

CLOSING DATE FOR ENTRIES: 4.00pm, Saturday 10 July 2010

Entries can be lodged at Auburn Library (1 Susan Street, Auburn - Ph: 9735 1250) from Monday 5 July 2010.
Please note: Entries will be judged based on their connection to the 2010 Theme

THEME: "I love Auburn City because..."

photographer details:

NAME:
ADDRESS:
SUBURB: POSTCODE:
TELEPHONE: (work)..... (home).....
MOBILE: (optional).....
EMAIL:
LIBRARY MEMBERSHIP NO.: [LIBRARY ONLY: ITEM BARCODE GOES HERE]

submitted photograph(s):

PLEASE NOTE: Each entry must include 1 x PHOTOGRAPHIC PRINT (8" x 10") **PLUS**
1 x NEGATIVE **OR** 1 x DIGITAL FILE (TIF or JPG preferred)
Entries WITHOUT negative or digital file will not be judged. (Up to 2 digital files can be submitted on one disk)

ENTRY ONE

ENCLOSED: BLACK & WHITE COLOUR
 PHOTOGRAPHIC PRINT (8" x 10")
 NEGATIVE OR DIGITAL FILE (TIF OR JPG)

Title of Image:

ENTRY TWO

ENCLOSED: BLACK & WHITE COLOUR
 PHOTOGRAPHIC PRINT (8" x 10")
 NEGATIVE OR DIGITAL FILE (TIF OR JPG)

Title of Image:

10073109

PHOTOGRAPHIC AWARDS 2010

people in artwork & privacy legislation:

In consideration of privacy legislation, we ask that if you include an individual or a small group of people and that person is identifiable in your artwork, you ask each person to sign this waiver.

I give my permission that the artwork produced depicting me by on may be entered
(photographer's name) (date)
in 2010 Auburn Mayoral Art & Photographic Awards. I give permission for it to be used in public exhibition and publication.

Name of the person(s) being depicted: Signature

photographer declaration:

I,, wish to enter the 2010 Auburn Mayoral Art & Photographic Awards.
(name)

I have read and accept the Conditions of Entry. I am the photographer of the image(s) titled:

(1)

(2)

I declare that these images were photographed between January 2009 and July 2010 and were photographed within the Auburn Local Government area.

I agree that Auburn City Council through the Auburn Library has non-exclusive copyright of the image(s) for the following purposes:

- To store and/or make copies of the image or part of the image in any format in order to conserve the image, to display the image, or to make the image publicly accessible;
- To include prints or parts of the image in publications of Auburn City Council, or publications approved by Auburn City Council;
- To include a description of the image in catalogues and indexes; and
- To supply copies of the image, in appropriate formats, to members of the public for non-commercial use, at reasonable cost.

Photographer's signature: Date:

- GALLERY MINDING: Yes, I am able to volunteer during the Exhibition (6-13 August)
- Please add my contact details to Auburn City Council's Arts Network database to be informed about other arts and cultural activities

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KODAK EPP 5005 KODAK EPP 5005

Some of the information that Council is collecting from you is personal information for the purposes of the Privacy and Personal Information Protection Act 1998 ("PIPA Act"). The supply of the information by you is voluntary. If you do not provide the information Council may not be able to accept your entry. Council has collected this personal information from you in order to accept your entry in the 2010 Mayoral Arts & Photographic Awards. The information will be retained by Council and stored in Council's Central Records System and will not be made publicly available. You may make an application for access or amendment to your personal information. You may make a request that Council suppress your personal information from a public register. Council will consider any such application in accordance with the PIPA Act. Auburn Council is to be regarded as the agency that holds the information. For more information about your privacy please contact Auburn Council. Complaints or concerns regarding the use of your personal information can be made to Council's Privacy Contact Officers.

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mayoral photographic competition: conditions of entry

PRIZES:

- 1st Prize: \$600
- 2nd Prize: \$300
- 3rd Prize: \$200

PHOTOGRAPH REQUIREMENTS:

- Entries will only be received on the official entry form.
- Photographer's name and signature must appear on the entry form.
- Maximum of two (2) entries per photographer.
- Each entry must be accompanied by one 8" x 10" print and one negative or digital file.
- Photographs can be black & white or colour.

ELIGIBILITY:

- To enter the competition, you must be a member of the Auburn Library. Membership is free.
- Photographs must be taken in the Auburn Local Government Area.
- Photographs must be unmounted and be taken between the period January 2009 to July 2010.
- Photographs depicting illegal or illicit material will not be accepted, judged or exhibited.
- Entries must be delivered to Auburn Library. Entries cannot be submitted by email.
- All photographs will become the property of Auburn Library, with a non-exclusive copyright.
- Recognisable people in the photographs are required to sign a release giving permission for the photograph to be included in the competition.

WINNING ENTRIES:

- The Award winners will be announced at the Presentation Evening and Exhibition Launch to be held on Thursday 5 August 2010. All competition entrants are invited to the Presentation Evening.

JUDGING:

- The Judge's decision is final and no correspondence will be entered into.

DELIVERY OF WORKS:

- Photographic works should be delivered to Auburn Library - 1 Susan Street, Auburn between 5 and 10 July 2010 during library hours. Entries will not be accepted after 4pm, Saturday 10 July 2010.

EXHIBITION OF WORKS:

- Photographs will be publicly exhibited at Auburn Council from 6 to 13 August 2010

KEY DATES:

DELIVERY OF PHOTOGRAPHIC ENTRIES

WHEN: MONDAY 5 JULY – SATURDAY 10 JULY 2010 (DURING LIBRARY HOURS)

WHERE: AUBURN LIBRARY
- 1 SUSAN STREET, AUBURN

OFFICIAL OPENING AND PRESENTATION EVENING

WHEN: THURSDAY 5 AUGUST 2010 (6.00PM)

WHERE: AUBURN CITY COUNCIL ATRIUM
- 1 SUSAN STREET, AUBURN

EXHIBITION

WHEN: FRIDAY 6 AUGUST – FRIDAY 13 AUGUST (DURING LIBRARY HOURS)

WHERE: AUBURN CITY COUNCIL ATRIUM
- 1 SUSAN STREET AUBURN